

**ENTRANCE ANTIPHON:** See, I have God for my help. The Lord sustains my soul, I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good (Ps 54:4,6).

**A reading from the Book of Jeremiah (23:1-6)** "Woe to the shepherds who destroy and scatter the sheep of my pasture!" says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the Lord. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the Lord. "Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The Lord is our righteousness'."

**This the Word of the Lord.**

**Responsorial Psalm:**

**The Lord is my shepherd; there is nothing I shall want.**

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. **R./**

He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. **R./**

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R./**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R./**

**A reading from the Letter of St Paul to the Ephesians (2:13-18)** In Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. **This is the Word of the Lord.**

**Alleluia, alleluia!** The sheep that belongs to me listen to my voice, says the Lord, I know them and they follow me. **Alleluia!** (Jn 10:27).

**A reading from the Holy Gospel according to St Mark (6:30-34)** The apostles returned to Jesus, and told him all that they had done and taught. And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns and got there ahead of them. As he landed he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. **The Gospel of the Lord.**



# Weekly Parish Newsletter

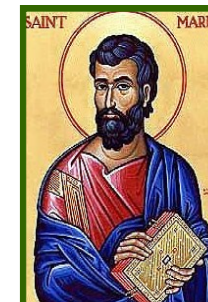
*Bollettino Parrocchiale Settimanale*

Volume VIV-Issue XXV 16th SUNDAY in ORDINARY TIME "Year B" 19th July 2015

The Parish Community of St. Brigid and St. Mark

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Member of Central Deanery

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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**LIKE SHEEP WITHOUT A SHEPHERD**

The disciples were sent by Jesus to announce his Good News, and they return all excited. There's no time to tell their Master all that they have done and taught. Seemingly, Jesus wants to listen to them calmly, so he invites them to go off «to some lonely place all by yourselves and rest for a while».

The people spoil their plan. From every village they hurry to find them. That get-together planned by Jesus just for his closest disciples is not longer possible. So when they get to the place, the crowd has invaded it. How will Jesus react?

The Gospel writer describes his attitude down to the smallest detail. Jesus never lets the people bother him. He fixes his gaze on the crowd. He knows how to look, not just at the concrete persons in front of him, but also at that mass of people made up of men and women without voice, face, or any special importance. Right away compassion is awakened in him. He can't avoid it. «He took pity on them». He brings all of them right into his heart. Never will he abandon them. He sees them «like sheep without a shepherd»: people without guides to show the way, without prophets to hear God's voice. That's why «he set himself to teach them at some length», giving them time and attention in order to nourish them with his healing Word.

Someday, before Jesus our only Lord, we will need to revise how we look at and treat those crowds that are little by little leaving the Church, maybe because they don't hear Jesus' Gospel from us and because our discourses, communications and declarations no longer say anything to them.

Simple and good people whom we are deceiving because they don't see Jesus' compassion in us. Believers who don't know where to go or what paths to follow in order to meet up with a God who is more human than the one they perceive among us. Christians who keep quiet because they know that their word won't be taken into account by anyone important in the Church. Some day the face of this Church will change. She will learn to act with more compassion; she will forget about her own discourses and she will sit down and listen to the people's suffering. Jesus has power to transform our hearts and renew our communities.



**COME PECORE SENZA PASTORE**

I discepoli, inviati da Gesù ad annunciare il suo Evangelo, tornano entusiasti. Manca loro il tempo per raccontare al Maestro tutto quello che hanno fatto e insegnato. Gesù sembra li voglia ascoltare con calma e li invita a ritirarsi «loro soli, in un luogo deserto, per riposare un po'».

La gente manda all'aria tutto il suo piano. Da tutti i villaggi accorrono a

cercarli. Non è più possibile quella riunione tranquilla che aveva progettato Gesù da soli con i discepoli più vicini. Quando arrivano al luogo, la moltitudine ha invaso tutto. Come reagirà Gesù?


L'evangelista descrive dettagliatamente il suo atteggiamento. Gesù la gente non lo disturba mai. Fissa il suo sguardo sulla moltitudine. Sa guardare, non solo le persone concrete e vicine, ma anche quella massa di gente formata da uomini e donne senza voce, senza volto e senza particolare importanza. Subito si sveglia in lui la compassione. Non può evitarlo. «Ebbe compassione di loro». Porta tutti nel più profondo del cuore.

Non li abbandonerà mai. Li «vede come pecore che non hanno pastore»: gente senza guide per scoprire il cammino, senza profeti per ascoltare la voce di Dio. Per questo, «si mise a insegnare loro molte cose», dedicando loro tempo e attenzione per alimentarli con la sua Parola che guarisce.


Un giorno dovremo rivedere davanti a Gesù, nostro unico Signore, come guardiamo e trattiamo queste moltitudini che se ne stanno andando a poco a poco dalla Chiesa, forse perché non ascoltano tra di noi il suo Evangelo e perché non dicono loro più nulla i nostri discorsi, comunicati e dichiarazioni.


Persone semplici e buone che stiamo deludendo, perché non vedono in noi la compassione di Gesù. Credenti che non sanno a chi rivolgersi né che strade seguire per trovarsi con un Dio più umano di quello che percepiscono tra noi. Cristiani che tacciono perché sanno che la loro parola non sarà tenuta in conto da nessuno di importante nella Chiesa.

Un giorno il volto di questa Chiesa cambierà. Imparerà ad agire con più compassione; dimenticherà i propri discorsi e si porrà in ascolto della sofferenza della gente. Gesù ha forza per trasformare i nostri cuori e rinnovare le nostre comunità.

**Entrance:**  
**GOD WE PRAISE YOU**  
God, we praise You! God, we bless You!  
God, we name You sovereign Lord!  
Mighty King whom angels worship,  
Father, by Your church adored:  
All creation shows Your glory,  
Heav'n and earth draw near  
Your throne,  
Singing "Holy, holy, holy,  
Lord of hosts, and God alone!"  
  
True apostles, faithful prophets,  
Saints who set their world ablaze,  
Martyrs, once unknown, unheeded,  
Join one growing song of praise,  
while Your church  
on earth confesses  
One majestic Trinity:  
Father, Son, and Holy Spirit,  
God, our hope eternally.  
Jesus Christ, the king of glory,  
Everlasting Son of God,  
Humble was your virgin mother,  
Hard the lonely path You trod:  
By Your cross is sin defeated,  
Hell confronted face to face,  
Heaven opened to believers,  
Sinners justified by grace.

**Offertory: In Bread we bring you Lord**  
In bread we bring you Lord,  
our body's' labour  
In wine we offer you our spirit's grief.  
We do not ask you, Lord,  
who is my neighbour?  
But stand united now, in one belief.  
Oh we have gladly heard your Word,  
your holy Word  
And now in answer, Lord, our gifts we bring.  
Our selfish hearts make true,  
our failing faith renew,  
Our life belongs to you, our Lord and King.  
The bread we offer you is blessed and broken,  
And it becomes for us our spirit's food.  
Over the cup we bring, your Word is spoken  
Make it your gift to us, your healing blood.  
Take all that daily toil,  
plants in our heart's poor soil,  
Take all we start and spoil,  
each hopeful dream.  
The chances we have missed,  
the graces we resist,  
Lord, in thy Eucharist, take and redeem.

**Communion:**  
**THE LORD'S MY SHEPHERD**  
The Lord's my Shepherd,  
I'll not want.  
He makes me down to lie  
In pastures green; He leadeth me  
The quiet waters by.  
My soul He doth restore again;  
And me to walk doth make  
Within the paths of righteousness,  
Even for His own Name's sake.  
  
Yea, though I walk  
in death's dark vale,  
Yet will I fear none ill;  
For Thou art with me; and Thy rod  
And staff me comfort still.  
My table Thou hast furnished  
In presence of my foes;  
My head Thou dost with oil anoint,  
And my cup overflows.  
Goodness and mercy all my life  
Shall surely follow me;  
And in God's house forevermore  
My dwelling place shall be.

**Final:**  
**SING TO THE MOUNTAINS**  
*Sing to the mountains,  
sing to the sea.  
Raise your voices,  
lift your hearts.  
This is the day  
the Lord has made.  
Let all the earth rejoice.*  
I will give thanks to you,  
my Lord.  
You have answered my plea.  
You have saved my soul  
from death.  
You are my strength  
and my song. **Ref.**  
Holy, holy, holy Lord.  
Heaven and earth  
are full of your glory. **Ref.**  
This is the day the Lord  
has made.  
Let us be glad and rejoice.  
Death has lost and all is life.  
Sing of the glory of God.  
**Ref.** 

**Communion Antiphon:** The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him (Ps 111:4-5).

**PLEASE NOTE! - CONFIRMATIONS**  
Sunday 2nd August. There will be only **ONE** combined mass in St. Brigid's Church at **10.30am.** Main celebrant will be Bishop Terence Curtin.

**PER FAVORE FATE NOTA! - CRESIME**  
Domenica 2 Agosto si celebrerà un'unica Messa a Santa Brigida alle **10.30am.** Celebrante principale sarà il Vescovo Terence Curtin.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org  
Ministering to the Parish and Migrants in St. Brigid since 1959



## 2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/ SABATO</b> 18th July 2015 Year "B" "Vigil" 16th Sunday in Ordinary Time	<i>"Come away by yourselves to a lonely place, and rest a while."</i>	Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	6.00pm Mass  7.00pm Spanish Mass	
<b>SUNDAY/DOMENICA</b> 19th July 2015 Year "B" 16th Sunday in Ordinary Time	<i>"Venite in disparte, voi soli, in un luogo deserto, e riposatevi un pò."</i>	8.30am	9.45am PRO-POPULO  11.00am Ulisse FURLANETTO (1mese) Angelo PETRUCCI (1mese)	2.30pm <i>Independence Mass for Peace in Colombia</i> 
Monday / Lunedì 20th July 2015 Ex 14:5-18; Mt 12:38-42	<i>Responsorial Psalm</i> <i>Let us sing to the Lord; He has covered himself in glory.</i>	8.00am Mass	9.15am Mass	
Tuesday / Martedì 21st July 2015 Ex 14:21 - 15:1; Mt 12:46-50	<i>Responsorial Psalm.</i> <i>Let us sing to the Lord; He has covered himself in glory.</i>	8.00am Mass	9.15am Mass Assunta ZAFFINO (17th annv) Rosaria SIRIANI	
Wednesday / Mercoledì 22nd July 2015 Santa Maria Maddalena St. Mary Magdalene (Song 3:1-4 or Cor 5:14-17); Jn 20:1-2, 11-18	<i>Responsorial Psalm.</i> <i>Ha sete di te, Signore, l'anima mia.</i>  <i>My soul is thirsting for you, O Lord my God.</i>	8.00am Mass	9.15am Mass <i>Dopo la Messa segue il Gruppo di Preghiera Carismatico</i>  10.30am S. Messa esequiale per Marino RIGHI  2.00pm Mass for Year 11 Simonds boys.	<i>Le nostre sentite condoglianze ai familiari di Marino RIGHI. Il Signore dia a lui il riposo eterno e conforto ai suoi cari.</i> 
Thursday/Giovedì 23rd July 2015 Ex 19:1-2, 9-11, 16-20; Mt 13: 10-17	<i>Responsorial Psalm</i> <i>Glory and praise forever!</i>	8.00am Mass	9.15am Mass	
Friday/ Venerdì 24th July 2015 Ex 20:1-17; Mt 13:18-23	<i>Responsorial Psalm</i> <i>Lord, you have the words of everlasting life.</i>	8.00am Mass	9.15am Mass  7.30pm Angelo PETRUCCI (1mese) (papà di Giovanna)	

**OPENING THE DOORS FOUNDATION ORATION & BIRTHDAY CELEBRATION**  
Thursday 30 July 2015, 6- 8.30pm Madeleine Centre, Genazzano College, 301 Cotham Road, Kew.  
Opening the Doors Foundation (OTDF), supported by Genazzano FCJ College, warmly invites you to their 14th Birthday Celebration, with special guest, Vicki Clark. Vicki Clark is a Mutthi Mutthi/Wemba Wemba woman, who has been instrumental in establishing and running Aboriginal Catholic Ministry in Victoria for 25 years where she has demonstrated dedicated service, leadership and a number of achievements. This evening will acknowledge Vicki's last official function for Aboriginal Catholic Ministry.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Administrator: Fr. Luciano Toldo, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community:  Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo  Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858  P. Pawel Pakula, CSsR Mob: 0411 580 760	Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

## 3 Parish News... Notizie di casa nostra...

Liturgy of the Word 25th & 26th July 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	Lucy Butera	T. Toscano	B. Rigoni / M. Villani	T. Toscano	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	C. Goodson	P. La Marca	C. Penitito / R. Omenihu		
II Reading	Volunteer	R. Simoncini	Lina Butera	T. Toscano	Lauria Family		

**SCALABRINI VOCATIONS**

**THE SCALABRINIANS**  
*Hearts that build migrant communities*

Dear Sisters and Brothers,  
The Scalabrinian missionaries arrived in Australia in 1952. In spirit of fidelity to the mandate of the Founder, the Scalabrinians have been dedicated to all those who, because of migration and out of real necessity, require a specific pastoral care. Beginning with the Italian migrants, the Scalabrinians remain faithful to the mission of caring for migrants and the specific apostolate of evangelization particularly catechetics. Today, the Scalabrinians continue to provide for the pastoral care of migrants of different nationalities. Missionary work is extended into other countries, where the need to help the migrants presented itself in all its urgency and gravity. Given this extensive ministry to migrant communities, we at the Scalabrini Vocations Office would like to ask your help by (1) praying for vocations to the religious life and (2) encouraging young men and men to consider the religious life. For more information about Scalabrinian Missionary Vocation, please contact the Scalabrini Vocations Office:  
Tel: (02) 9667 3040 M -0410850236  
FR. GESNER FELIX  
Vocation Director

**FESTA DI SAN DONATO**  
Domenica 2 Agosto 2015 Chiesa di San Luca 1A David Street, Lalor  
*Programma: 1.30pm Banda Bellini*  
*2.00pm Santa Messa*  
*Celebranti: Padri Aurelio Fragapane, Luigi Sabbadin e Emilio Vaccaro*  
*Seguirà un concerto nella sala parrocchiale. Tutti invitati*

**MARY MACKILLOP CENTRE**  
**OPEN DAY Saturday 8 August, 10am-4pm.** Mary MacKillop Heritage Centre, 362 Albert Street, East Melbourne  
Join the Sisters of St Joseph as we celebrate the 125th anniversary of our Victorian foundation on Saturday 8 August, the feast day of Saint Mary MacKillop. Our OPEN DAY commences at 10am and concludes at 4pm. Pray in the Chapel, take a tour of the Museum, visit the gift shop, and enjoy afternoon tea. All welcome.

**RUN MELBOURNE FUNDRAISER FOR REFUGEES Sunday 26 July, Federation Square**  
Run Melbourne is back! Register now at [www.ccam.org.au/runmelbourne](http://www.ccam.org.au/runmelbourne). Say YES to refugees and join our team at <https://runmelbourne2015.everydayhero.com.au/team-catholiccare>.  
Details: 9287 5517

**Festa in onore del Volto Santo di Gesù**  
Domenica 9 Agosto 2.30pm nella chiesa di St Ambrose, 287 Sydney Rd, Brunswick  
Rosario, Santa Messa e Benedizione  
Celebrante: P. Vito Pegolo,cs.  
Tutti benvenuti.

**ANNUAL ANNIVERSARY MASS**  
Next Sunday 26th July 11.00am.  
St. Patrick's Cathedral, East Melbourne  
Celebrated by Archbishop Denis Hart  
For couples celebrating their 25th, 40th, 50th, 60th -70th wedding anniversary this year, and their families. For more details ring 9287 5587 lmf@cam.org.au or [www.cam.org.au/lifemarriagefamily](http://www.cam.org.au/lifemarriagefamily)

**SIX-30 YOUTH HOLY HOUR — Thursday 6 August, 6.30pm.** St. Patrick's Cathedral, 1 Cathedral Place, East Melbourne  
(entry by car park from Lansdowne St).  
National Vocations Awareness Week is the first week of August. To celebrate this week in the Year of Consecrated Life, the Vocations Office invites you to Six-30 Youth Holy Hour. You are most welcome to join us in praying for vocations and to give thanks for the gift of consecrated life to the Church. All religious are especially invited to attend to pray for vocations to the priesthood and consecrated life.

**St. Brigid & St. Mark Collections**  
1 Collection \$ 560 - 00  
2 Collection \$ 380 - 00  
Envelopes \$ 185 - 00

**Canto D'ingresso:**  
**AL TUO SANTO ALTAR**  
*Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.*  
O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor.  
Tu sei forza, sei vita immortal.  
Perché triste cammino tra il mal?  
Mi risplenda la luce del ver e mi guidi sul retto sentier.  
Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù.  
Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor.



**Canto D'Offertorio**  
**SALGA LA NOSTRA OFFERTA**  
*Salga la nostra offerta, Padre, a Te gradita, In Cristo Tu ci unisci, Accendi in noi l'amor.*  
Il pane e il vino sull'altar, Signore, deponiamo.  
Le nostre pene assieme a Te Al Padre noi offriamo.  
*Rit.*  
Perché il tuo regno cresca, Signore, ti preghiamo, Salvezza e pace al mondo Con fede imploriamo.  
*Rit.*



**Canto di Comunione**  
**Signor Sei Tu Il Mio Pastor**  
Signor, sei tu il mio Pastor; di nulla mancherò.  
Mi guidi tu, ai pascoli di erbe fresche.  
Tu sei ristoro all'anima mia; con acque limpide.  
Il tuo amor mi guida ognor, pei retti tuoi sentier.  
Se in valle oscura andar dovrò di nulla temerò  
Poichè con me tu sei Signor, col tuo conforto.  
Signor tu prepari la mensa; m'hai colmo il calice.  
M'hai consacrato nel tuo amor, non temo alcun male.  
Amore e bontà mi seguiran; fin tanto che vivrò.  
Nella tua casa abiterò per sempre mio Signor.



**Canto Finale**  
**TI SALUTIAMO O VERGINE**  
Ti salutiamo, o Vergine, o madre tutta pura nessuna creatura è bella come Te.  
*Prega per noi, Maria, prega per i figli Tuoi; Madre che tutto puoi, abbi di noi pietà.*  
Di stelle risplendenti in ciel sei coronata.  
Tu sei l'Immacolata, o Madre di Gesù.  
*Prega per noi, Maria, Vorrei salire in cielo, Vedere il tuo bel viso, Madre del Paradiso, Goder con te Gesù. Prega per noi Maria....*

